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#**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Mamoru Kazuya, et al.

Group Art Unit: 3682

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Examiner: Vicky A. JOHNSON

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For: **AXLE HOUSING ASSEMBLY****CERTIFICATE OF MAILING (37 C.F.R. 1.8a)**

COMMISSIONER FOR PATENTS

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Sir:

I hereby certify that the following attached papers

1. Amendment and Response;
2. Amendment Fee Transmittal;
3. Petition for Extension of Time (one month);
4. Check in the Amount of \$110.00;
5. Return receipt postcard

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(along with any papers referred to as being attached or enclosed) and this Certificate of Mailing are being deposited with the United States Postal Service on the date shown below with sufficient postage as first-class mail in an envelope addressed to the: Assistant Commissioner For Patents, Washington, D.C. 20231.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: July 2, 2002

By: 

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